01-07-02

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	IN THE UNITED	STATES PATE	NT A	ND	TRADEMARK OFFICE						
	50 70	Attorney Docket No:		: PD-980024A							
	UTILITY	First Named Inventor:		Mustafa Eroz							
	PATENT APPLICATION TRANSMITTAL Under 37 C.F.R. 1.53(b)		Title:	Τι	ETS OF RATE-COMPATIBLE UNIVERSAL URBO CODES NEARLY OPTIMIZED OVER ARIOUS RATES AND INTERLEAVER SIZES						
		Custom	er No:	20	0991	=					
Wa Sir	sistant Commissioner for Patents ashington, D.C. 20231 : ansmitted herewith for filing is the patent ap	plication including:			11036 U.S. PT						
AP	PLICATION PARTS:			ACCOMPANYING APPLICATION PARTS:							
1.		19]	4.		Assignment (cover sheet and documents)						
2.	☑ Drawings [Total Sheets	17]	5.	$\boxtimes$	Power of Attorney (included in Oath or Declaration)						
3:	☐ Oath or Declaration [Total Pages 2	2]	6.		Information Disclosure Statement (IDS/PTO1449)	th					
L	a.  Newly executed (original or copy)			a.	☐ Copies of IDS Citations						
M	b. Copy from prior application (37 ( for continuation or divisional ap		7.		Preliminary Amendment	•					
	i. DELETION OF INVENTORS Signed Statement attached de inventor(s) named in the prior see 37 CFR 1.63(d)(2) and 1.2	eleting application,	8. 9. 10.		Return Receipt Postcard (MPEP 503)  Certified Copy of Priority Documents (If foreign priority is claimed)  Other						
n.	CONTINUING APPLICATION:		_								
U	☐ Continuation ☒ Divisional	☐ Continuation-	in-part (	(CIP	) of prior application No. 09/248,338	nth					
	Prior application information: Examiner: Baker, S. Group/Art Unit: 2133										
I	or declaration is supplied under Box 3b,	is considered a pa rporated by refere	irt of th	e di: ne in	closure of the prior application, from which an oatl sclosure of the accompanying continuation or accorporation <u>can only</u> be relied upon when a a parts.	an oath or a start and a start					
ŀ	a. 🛛 Amend the Specification by insert	ting before the first li	ine the t	follo	wing sentence:						
	This is a divisional of U.S. Patent Application Serial Number 09/248,338 filed February 11, 1999, the entire contents of which is incorporated herein by reference										
	b. $igstyle$ The prior application is assigned	to HUGHES ELECT	RONIC	S C	ORPORATION.						
	c.  The power of attorney of the prior application is to .										
	d. Please cancel claims 2 - 17 in th	e prior application b	efore ca	ılcul	ating the filing fee below.						
	e. I hereby certify that the attached on February 11, 1999.	papers are a true co	py of th	e pr	ior application Serial No. 09/248,338 as originally filed	i					

12. <u>FEE TRANSMITTAL</u> :	No Filed				_			Б.			_
	No. Filed			MINI, T. II		<u>xtra</u>		Rate			<u>Fee</u>
Basic Fee							\$	740.00		\$	740.00
Total Claims	1	-	20	=	0	x	\$	18.00	=	\$	0.00
Independent Claims	1	-	3	=	0	X	\$	84.00	=	\$	0
Multiple Dependent Claims		-·· -			N	(Y/N)	\$	270.00		\$	0.00
TOTAL FILING FE	E									\$	740.00
Please charge deposit account No. <u>50-0383</u> of Hughes Electronics Corporation, El. Segundo, California, in the amount of the Total Filing Fee calculated above. The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment, to that deposit account.											
13. The Commissioner is hereby further authorized to charge Deposit Account No. <u>50-0383</u> , pursuant to 37 CFR 1.25(b), any fees that may properly become due or payable, as set forth in 37 CFR 1.16 and 1.17, for the entire pendency of this application without any additional authorization.											
14. This form is being submitted in triplicate.											
15. CORRESPONDENCE ADDRESS:											
Name: Hughes Electron Patent Docket Address: P.O. Box 956	onics Corporation Administration										
Bldg. 1, Mail St	•										
Eity/State/Zip: El Segundo, C/	90245-0956										
Signature:	blh					Date:	01	-03	-O.	2	
Name (Print/Type): John T. Whelai	n, Reg. No. 32,448					Tel:		301-428-			
						Fax:	3	301-428-2	2802		
is a second of the second of t											
	Certification under	37 CFI	R 1.1	0 (if a	pplicab	le)					
EJ398429262US								1/3/2002	ı		
EXPRESS MAIL Mailing No.								of Depo		ı/d/yyy	/v)
Thereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to											
Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and											
Trademarks, Washington, D.C. 20231.											
Ginger Fogle						ME	W	<b>し</b> ノ	ON	$\sqrt{0}$	
(Type or printed name of person mailing ap	pplication)				(	Signature	ofp	erson mai	ling ap	plicati	on)
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